

Discovering Manteo Baptist Church



Agenda



Ministry Vision



Membership
Requirements



Core Beliefs



Organization
and Structure

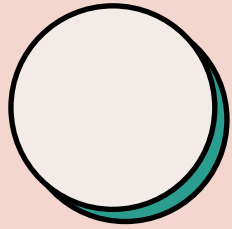


Membership

Our Vision

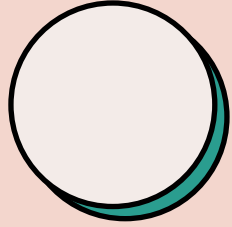


Our Vision



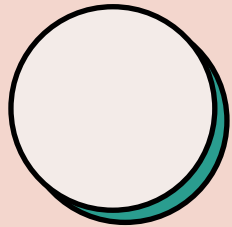
Come

Inviting and welcoming all to experience the joyful rest found only in Jesus Christ (Matthew 11:28)



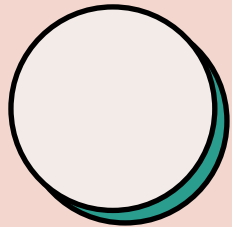
Connect

Connect with Jesus and other believers in joyful fellowship (1 John 1:3-4)



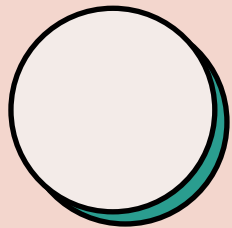
Grow

Building up believers in the faith (Ephesians 4:11)



Serve

Using one's gifts and talents in ministry to one another in the church and to people in our community (1 Corinthians 12:4-11; 1 Peter 4:10)



Go

Fulfilling the Great Commission (Matthew 18:18-20) and the Great Commandment (Matthew 22:37-40)

The Great Commission

"And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.'" (Matthew 28:18–20, ESV)

- The mandate is given to the church by the Lord Jesus.
- The mandate is to *"make disciples of all nations"*
 - This involves participating in local missional evangelism
 - This also involves participating in world wide evangelism
- There are three supporting parts of this work
 - Going - Churches send out believers to the mission field and support them on mission
 - Baptizing – Churches are to baptize believers, incorporating them into the local church
 - Teaching – Churches are to build up believers in the word and prepare them for works of ministry
- All believers are to be engaged in fulfilling the Great Commission mandate

Missions Connections

- Chowan Baptist Association –
(Rev. James Harrington, Associational Missions Strategist)
- Baptist State Convention of North Carolina –
(Dennis Connor & John Gordy, Great Commission Catalyst)
- Southern Baptist Convention – Cooperative Program
(North American Mission Board & International Mission Board)
(SBC Disaster Relief)
- Various Missionaries and Agencies Supported
- Local Mission Initiatives –

Membership Requirements



Membership Requirements

- Salvation – A personal profession of faith in Jesus Christ as Lord and Savior (You must be saved.)
- Biblical baptism – Baptism by immersion after being saved as a public symbol of one's position in Christ.
- Commitment – Membership is a commitment to the purpose and people of Manteo Baptist Church.
- Agreement – Agreement and support of MBC's statement of faith and practice.

Salvation, The Big Question

- Do you know for certain that if you were to die tonight that you would go to heaven?
- If you were to die tonight and God would ask you, "Why should I let you into my heaven?" What would you say?



Salvation, The Big Plan

- Heaven is a free gift. (Romans 6:23)
- Man is a sinner and cannot save himself through good works. (Romans 3:23)
- God is merciful and does not want to punish us yet since He is just, He must punish sin. (Exodus 34:6-7)
- Christ is God and Man who lived a sinless life and died on a cross to pay the penalty of sin to offer us a place in heaven. (John 1:1, 14; 2 Corinthians 5:21)
- Faith in Christ alone is the requirement for eternal life. (Ephesians 2:8-9)

Core Beliefs



Core Doctrines, the Ordinances

The Bible Presents Two Ordinances
to be Observed by the Church

Baptism
and
Communion

The Ordinance of Baptism

Biblical baptism is . . .

- For Believer's
Conducted after saving faith. (Acts 8:36-37)
- By Immersion
 - Greek "baptizo" – dip, plunge or immerse
 - The word usage indicates complete infusion
(John 3:22-23; Acts 8:38-39; Romans 6:3; 1 Corinthians 12:13)
- A Step of Obedience (Matthew 28:19)
- Symbolic
 - Death, burial, and resurrection (Romans 6:3-4)
 - Identification with Christ (Luke 3:21)
 - Position in Christ (1 Corinthians 12:13)



The Ordinance of Communion

- For Believers
 - Provision for the believer (Luke 22:20)
 - Proper aptitude for participation (1 Cor. 11:28-29)
- In Remembrance (1 Corinthians 11:23-25)
- Obedience (1 Corinthians 11:23-25)
- Symbolic
 - Death, burial, and resurrection (1 Cor. 11:23-25)
 - Identification with Christ (1 Corinthians 10:16)
 - Christ is in Me (Galatians 2:20)



Core Doctrines

The Baptist Faith and Message

Manteo Baptist Church holds to the guidelines
of the 2000 Baptist Faith and Message.

Key Doctrines – The Bible

- Is the Word of God (2 Timothy 3:15-17)
- Was written by men inspired by the Holy Spirit
- Is true as penned by the original authors
- Is our source of faith and practice
- The central figure is Jesus Christ (Eph 2:20)



Key Doctrines – God

- There is one God who eternally exists in three persons, God the Father, God the Son and God the Spirit.
 - He is the only true God (Romans 8:9-11)
- God is transcendent
- God is infinite and perfect in all attributes
 - Omnipresent
 - Omnipotent
 - Omniscient
 - Immutable
 - Merciful
 - Just
 - True
 - Good
- God is sovereign over His creation



Key Doctrines – Man

- God created man in his likeness (Genesis 1:26)
 - Mental likeness
 - Moral likeness
 - Relational likeness
- Man disobeyed God and suffered loss (Genesis 3)
- The result of sin is death (Genesis 3; Romans 6:23)
 - Spiritual death
 - Physical death
 - Eternal death



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Key Doctrines – Jesus Christ

- Jesus is fully God and fully man (John 1:1,14)
- He was tempted in every way but never sinned (Hebrews 4:15)
- He died on a cross for our sins, was buried, and rose again the third day (1 Corinthians 15:3-4)
- He ascended to Heaven and is exalted at the right hand of God (Ephesians 1:20-22)
- He is head of the church (Ephesians 1:22)
- He is coming again in glory and power (Revelation 22:12)



Key Doctrines – Saving Grace

- Salvation is a work of God's grace alone, apart from any works of man's self-effort. (Ephesians 2:8-9; Tit. 3:5)
- Salvation includes the work of God's grace in.
 - Regeneration
 - Justification
 - Sanctification
 - Glorification
- Salvation by grace is the glorious display of God's sovereign goodness.
- **Salvation by grace includes God's keeping of those whom He has saved to the end.** (Romans 11:29; Philippians 1:6; 1 Peter 2:3-5)



Key Doctrines – Holy Spirit

- Five ministries of the Spirit at salvation
 - Regeneration – Changes the believer's nature (Titus 3:5)
 - Universal for all believers
 - A new divine nature yet the old nature still present
 - Change in attitude towards God, His ways and sin
 - Desire for God and the things of God
 - Baptism – Positions the person in Christ (1 Cor. 12:13)
 - Universal for all believers
 - A new position in Christ
 - A member of the body of Christ, the church
 - Immersed in Christ's righteousness, death, burial, resurrection and glorification



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Key Doctrines – Holy Spirit

- Five ministries of the Spirit at salvation
 - Sealing – Secures the believer in Christ (Eph. 1:13; 4:30)
 - Universal for all believers
 - Security of the believer - If saved then always saved
 - Indwelling – Dwells within the believer (Romans 8:9)
 - Universal for all believers
 - Believer's body a temple of God
 - Enabling the believer to live the Christian life
 - Imparting spiritual gifts (1 Corinthians 12:4, 7)
 - Universal for all believers
 - Variety of spiritual gifts
 - For use in the church
 - To benefit all



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Key Doctrines – Holy Spirit

- Ministry of the Spirit after salvation
 - Spirit filling the believer (Ephesians 5:18)
 - A command for the believer
 - God desires it as a continual condition
 - Dependent upon the believer's submission
 - Dependent on the believer's spiritual walk
 - Essential for growth in Christ likeness
 - Essential for victorious Christian living
 - Essential for every aspect of the believer's life



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Key Doctrines – The Church

(Matthew 16:18)

- The universal church consists of all true believers
- The local church consists of those who
 - Profess Christ as their Savior
 - Submit to believer's baptism
- Jesus is the head of the church and its builder
- Jesus appoints people to ministries in the church



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Key Doctrines – Future Events

- Jesus will return personally, visibly and gloriously (Acts 1:11)
- There will be a resurrection of all
 - The saved (1 Thessalonians 4:16-17)
 - The unsaved (Revelation 20:13-14)
- There will be a future judgment of all men
 - The saved to reward and heaven (John 14:1-3; 2 Corinthians 5:10)
 - The unsaved to everlasting punishment (Matthew 25:41, 46; Revelation 20:15)

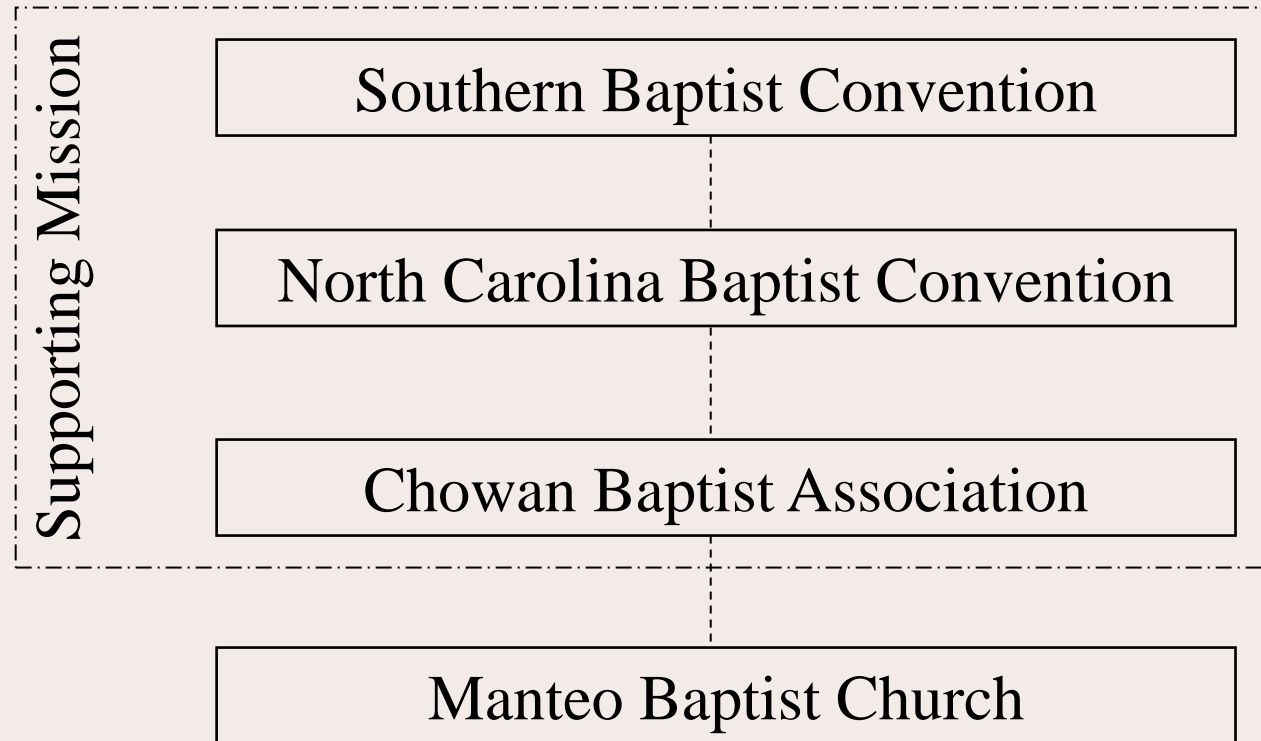


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Organization and Structure



Organization and Structure



Southern Baptist Churches are fully autonomous congregations that affiliate with the Southern Baptist Convention and participate with the Cooperative Program.

Meet our Staff



Dr. Steve Hankins
Interim Pastor



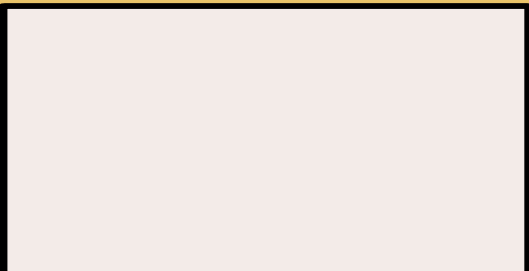
Rev. Boanerges Calvio
Hispanic Mission Pastor



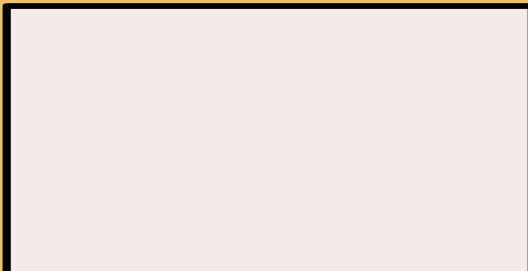
Lois Givans
Administrative Assistant



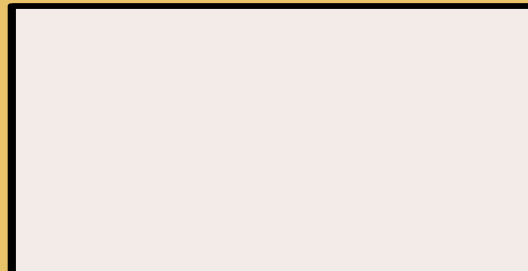
Priscilla Weir
Music Director



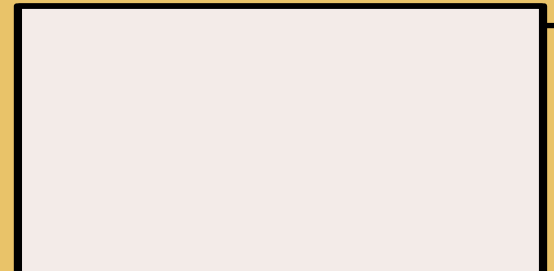
Allen Hurdle
Chairman of Deacon Fellowship



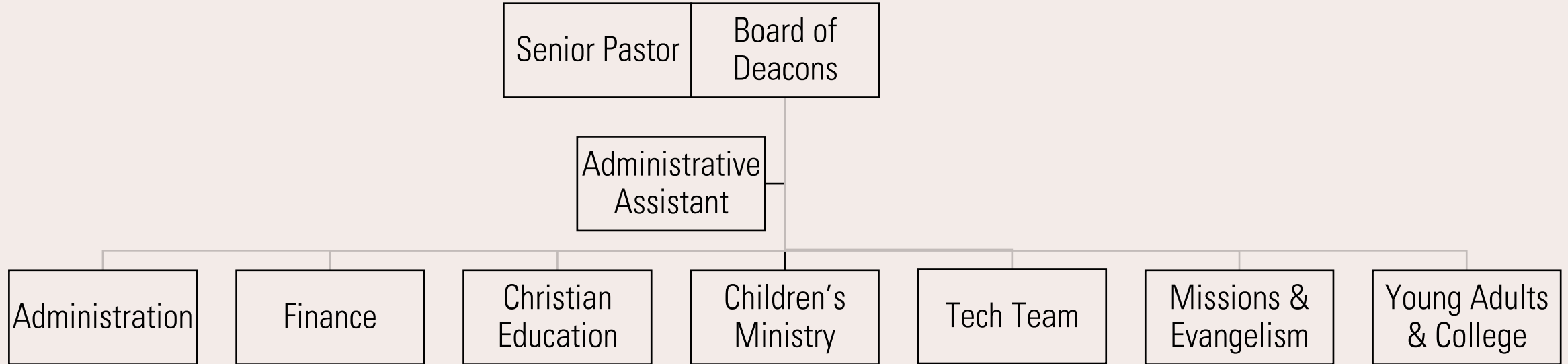
Emily Pack
Youth Director



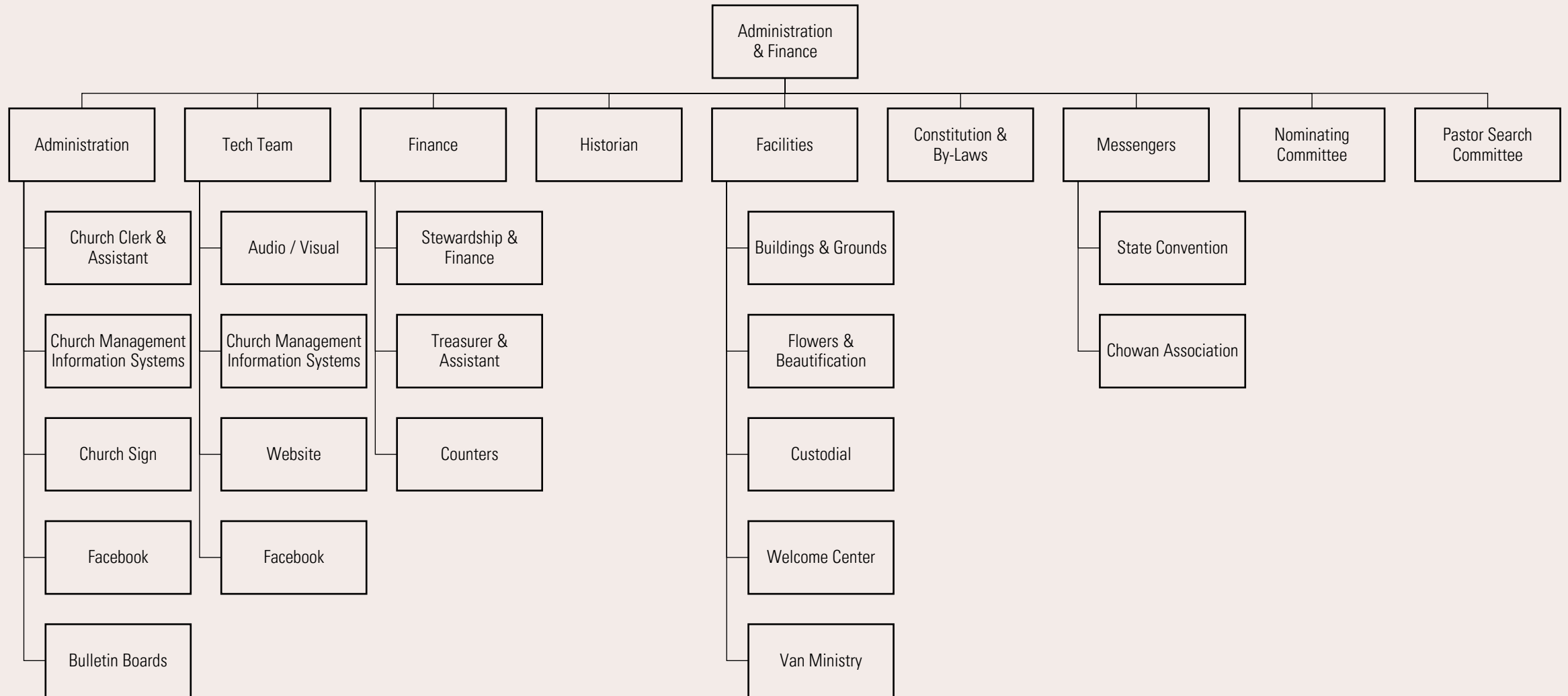
Mike Hollowell
Custodian



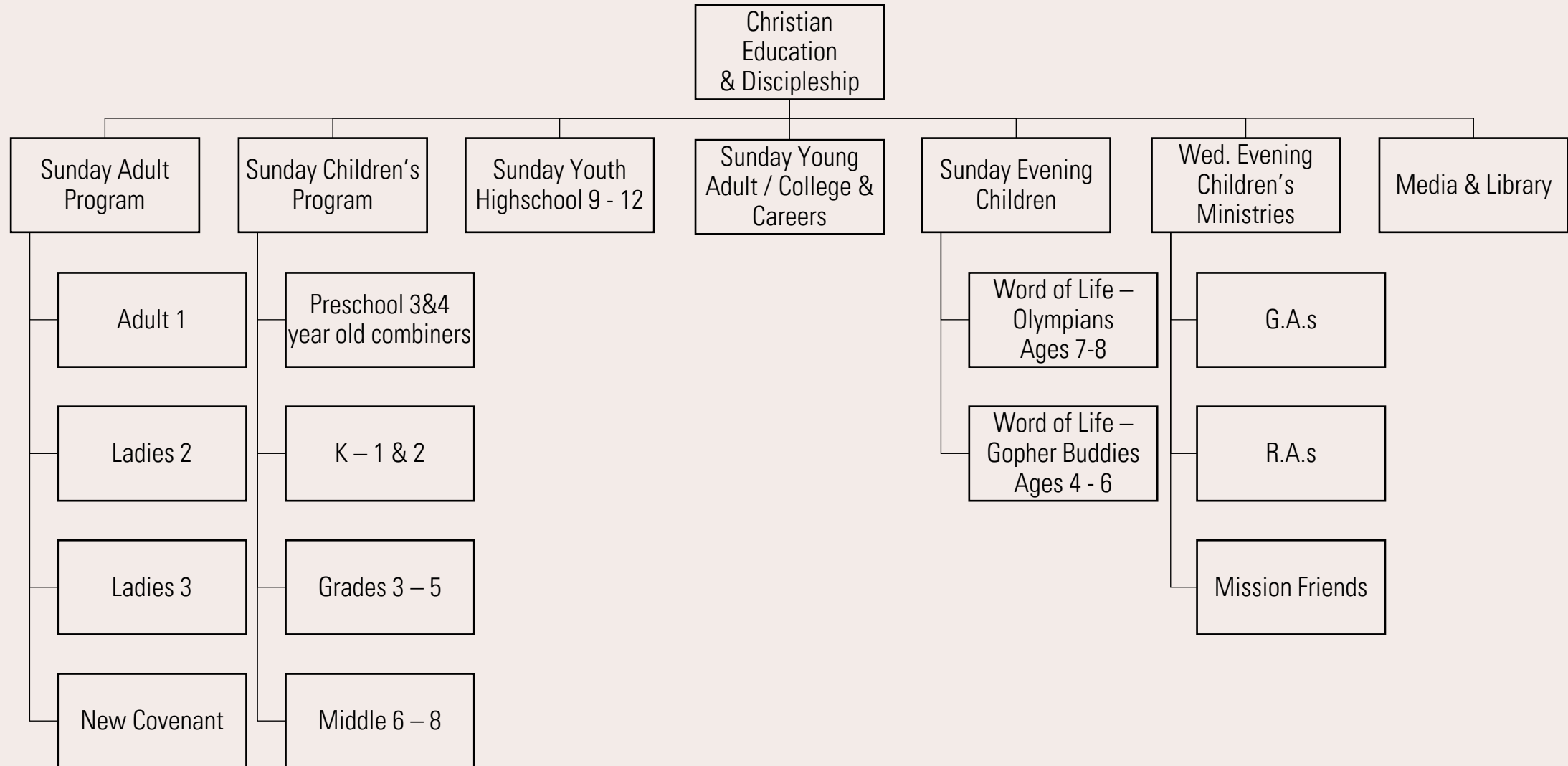
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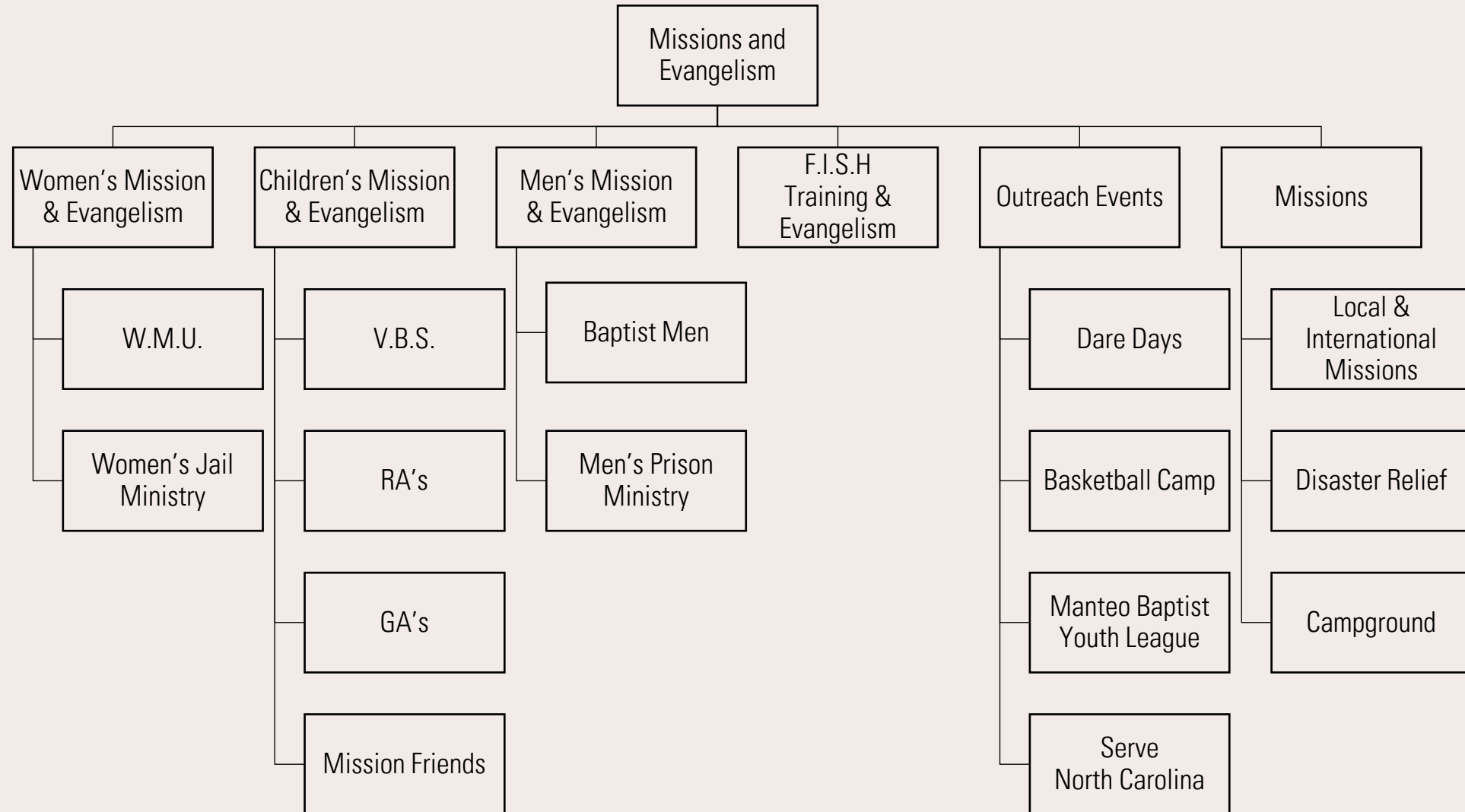
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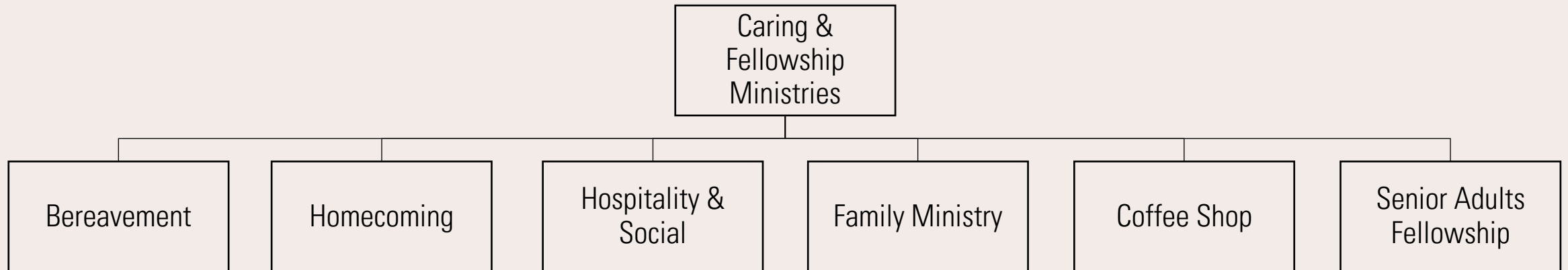
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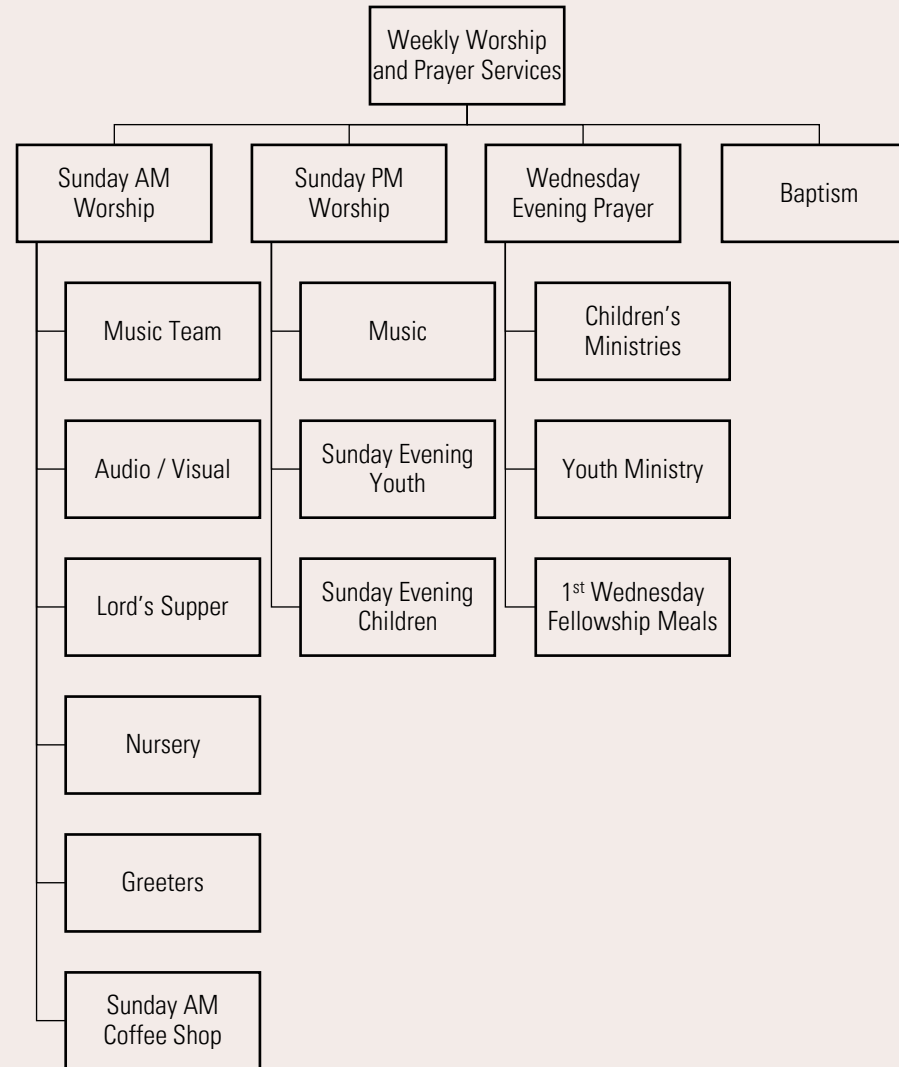
Organization and Structure



Organization and Structure



Organization and Structure



Membership



Five Reasons for Joining a Church

- Assurance and Accountability – The desire to walk in the Christian faith attests to the assurance of your conversion. Church membership provides a community of people to help continue in this desire. (Hebrews 10:24)
- Missions and Evangelism – God’s plan is for a collective effort of God’s people to extend the blessings of His grace to the world. (Matthew 28:18-20)
- Affirming Sound Theology – When believers join together, they demonstrate unity in affirming certain inalienable truths. (Titus 1:9)
- Edification of the Church – The church is the people and God plans for the building up of the church by having each member use their spiritual gift to benefit the whole. (Eph 4:11-12)
- The Glory of God – The church is the body of Christ and God joins each member together to display the glory of His grace. (1 Peter 2:12)

(Selected items from “A Display of God’s Glory” – Mark Dever)

Expectations of Membership

- Protect the unity of my church
 - By acting in love toward other members / attendees visitors
 - By supporting the leadership
 - By refusing to gossip about or be slanderous towards anyone in our church
 - By refusing to be divisive in any way
- Share in the responsibility of my church
 - By faithfully praying for our church
 - By continuously inviting others to attend
 - By warmly welcoming all who visit
 - By caring for the facilities of our church

Expectations of Membership

- Serve in the ministry of my church
 - By discovering and using my gifts and talents in an area of passion
 - By being equipped to serve
 - By developing a servant's heart
 - By regularly involving myself in the ministry of the church
- Support the testimony of my church
 - By living a Christ-like life
 - By faithfully attending corporate worship services & other gatherings
 - By upholding the church's statement of faith and practice
 - By regularly giving financially to our church

Means of Joining in Membership

- Transfer membership from another Southern Baptist Church
- Statement of faith and baptism
 - The candidate will indicate that they have trusted in Jesus Christ alone for his or her salvation.
 - The candidate will indicate that they have been baptized by immersion after coming to faith in Jesus.
- By baptism by immersion
 - The candidate must have made a true profession of saving faith.
 - Upon baptism by immersion, the candidate may become a member.

Removal From Membership

- Extended absence from fellowship or contact with MBC
(Applies to those who disappear with no contact for one year.)
- Uniting with another church (Membership should be transferred)
(Believers should be united with one church fellowship)
- Voluntary request
(Request must be submitted to the pastor and deacon Board)
- Unrepentant habitual disobedience to God's word
(This to be handled in accordance with Matthew 18:15-17)
(Reuniting with fellowship is possible based upon demonstrated repentance.)